

**AGENDA**  
**Rock County Board of Commissioners Meeting Room**  
**400 S State ST, Bassett NE - June 16, 2026 at 9:00 A.M.**

- 1 **Call to Order**  
Roll Call - Announcement of Open Meeting Act Posting
- 2 **Approval of Agenda**
- 3 **Approval of Minutes - May 26, 2026 & June 1, 2026**
- 4 **Public Comment**
- 5 **Reports**  
County Clerk, Treasurer, Sheriff, Emergency Management, Highway  
Superintendent/Road Department & Other Department Heads

- 6 **Unfinished Business**
  - \* Cwdg Grant discussion
  - \* Discuss & act on Kurt drafting road mowing applications
  - \* Discuss MOU for the Special Response Team (SRT)
  - \* Discuss & act on NIRMA/NIRMA II Renewal (Liability Insurance)

- 7 **New Business**

- 9:45 a.m. \* Discuss & approve County Treasurer resignation effective July 1st.
- 9:15 a.m. \* Discussion on cleaning & mowing communication with staff
- \* Discuss Carn's bridge dedication when done
- \* Discuss & act on hiring someone to the road department for part time & hourly wage.

- 8 **Public Hearings (If Applicable)**

- 9 **Closed Session (If Necessary)**

- 10 **Announcements**

- 11 **Claims & Payroll**

Approve Claims, Payroll & fund transfers (if applicable)

- 12 **Adjournment**

Certain items may be taken up in closed session to avoid needless injury to reputations of individuals affected, and for other reasons as provided by law. The Board reserves the right to alter the agenda for the convenience of the Board and the public within the bounds of the law.

\_\_\_\_\_ County Clerk