

**NOTICE OF GENERAL ELECTION
OFFICE OF THE ROCK COUNTY CLERK
BASSETT, NEBRASKA**

Notice is hereby given that on Tuesday, the 3rd day of November, 2020, at the designated polling place in Rock County election precinct, the General Election will be held. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be for electing candidates to various offices. Some races will not appear on your General Election ballot as the candidates are elected by specific subdivisions or districts.

<p align="center">PRESIDENTIAL TICKET</p> <p align="center">For President and Vice President of the United States Four Year Term - Elect ONE</p> <p>Donald J. Trump } President Republican Michael R. Pence } Vice President</p> <p>Joseph R. Biden. } President Democratic Kamala D. Harris } Vice President</p> <p>Jo Jorgensen } President Libertarian Jeremy Cohen } Vice President</p>	<p align="center">Judge of the Nebraska Workers' Compensation Court Six Year Term - Yes or No Shall Judge Thomas E. Stine be retained in office? Shall Judge Dirk V. Block be retained in office?</p>	<p align="center">Upper Elkhorn Natural Resources District For Board of Directors Four Year Term - Elect ONE Roy Stewart Subdistrict 1</p>
<p align="center">UNITED STATES SENATORIAL TICKET</p> <p align="center">For United States Senator Six Year Term - Elect ONE</p> <p>Ben Sasse Republican Chris Janicek Democratic Gene Siadek Libertarian</p>	<p align="center">Judge of the District Court - District 8 Six Year Term - Yes or No Shall Judge Mark D. Kozisek be retained in office?</p>	<p align="center">KBR Public Power District For Board of Directors-Rock Subdivision Six Year Term-Elect ONE No Filing</p>
<p align="center">CONGRESSIONAL TICKET</p> <p align="center">For Representative in Congress-District 3 Two Year Term - Elect ONE</p> <p>Adrian Smith Republican Mark Elworth Jr. Democratic Dustin C. Hobbs Libertarian</p>	<p align="center">Judge of the County Court - District 8 Six Year Term - Yes or No Shall Judge Kale B. Burdick be retained in office?</p>	<p align="center">Educational Service Unit No. 17 For Member of the Board District 2 Four Year Term - Elect ONE Roxie Lindquist</p>
<p align="center">COUNTY TICKET</p> <p align="center">For County Commissioner-At Large Four Year Term - Elect ONE Wade D. Hollenbeck Republican</p>	<p align="center">Lower Loup Natural Resources District For Board of Directors Four Year Term - Elect ONE Alan D. Petersen Subdistrict 2</p>	<p align="center">For Rock County Airport Authority Board Six Year Term - Elect ONE No Filing</p>
<p align="center">NONPARTISAN TICKET</p> <p align="center">Northeast Community College For Board of Governors Four Year Term - Elect ONE</p> <p>Nicole Sedlacek District Two Jeff Scherer At Large Timothy Miller At Large</p>	<p align="center">Lower Niobrara Natural Resources District For Board of Directors Four Year Term - Elect ONE</p> <p>Karl L. Connell Subdistrict 1 Jack Engelhaupt Subdistrict 2 No Filing Subdistrict 3 Randy Klawitter Subdistrict 4 Raymond J. Naprstek Subdistrict 5 Brian A. Kaczor Subdistrict 6 John W. Janzing Subdistrict 7 Donald Holtgrew Subdistrict 8</p>	<p align="center">For Rock County Public Schools For Member of the Board of Education Four Year Term-Elect THREE</p> <p>Leah Hagan Tim Shaw Erin C. Moravec Krystal R. Kaup Mark J. Klemesrud</p>
<p align="center">MIDDLE NIOPRARA NATURAL RESOURCES DISTRICT</p> <p align="center">For Board of Directors Four Year Term - Elect ONE</p> <p>Tim Nollette Subdistrict 1 Leonard Danielski Subdistrict 3 Gregory J. Wilke Subdistrict 5</p>	<p align="center">Middle Niobrara Natural Resources District For Board of Directors Four Year Term - Elect ONE</p>	<p align="center">CITY TICKET</p> <p align="center">FOR MAYOR Four Year Term - Elect ONE No Filing</p>
<p>Two Constitutional Amendments and Four Initiatives will be voted upon. The Secretary of State will publish a true copy of the title and text of the amendments once a week for three consecutive weeks preceding the election. The polls will open at 8:00 a.m and close at 8:00 p.m. Said election will be for electing candidates to various offices. Witness my hand and official seal at Bassett, Nebraska this 14th day of September, 2020.</p>	<p align="center">Middle Niobrara Natural Resources District For Board of Directors Four Year Term - Elect ONE</p>	<p align="center">For Bassett City Council Four Year Term-Elect TWO Andrew Hollenbeck</p> <p align="center">VILLAGE TICKET</p> <p align="center">For Newport Village Board of Trustees Four Year Term-Elect TWO Tammy Cline</p>

S//Daunitta J. Buoy (SEAL)
Rock County Clerk